



THE VILLAGE OF  
**NORTH PALM BEACH**  
Village Manager's Office

*"THE BEST PLACE TO LIVE UNDER THE SUN"*

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**Environmental Committee Meeting**

**MINUTES**

**Anchorage Park**

**Monday, April 3, 2023**  
**6:00 pm**

1. Call to Order: Chairperson Karen Marcus called the meeting to order at 6:10 pm.
2. Roll Call:  
Present: Karen Marcus, Lisa Interlandi, Mary Phillips, Kendra Zellner  
Absent: Ellen Allen, Camille Carroll, Shawn Woods  
Also Present: Marc Holloway, Field Operations Manager; Darryl Aubrey, President Pro Tem
3. The Minutes of the March 6, 2023 regular meeting were approved.
4. Public Comments – None.
5. South Florida Water Management District will present at the next meeting on C-17 and the spillway. Committee would like to know:
  - a. How it operates.
  - b. Do they have plans to keep the debris further away from the canal?
  - c. How often is it cleaned?
  - d. Do they perform water quality studies?
  - e. How much salt is in the well water?
6. Residential Landscaping Code Language and Tree Removal Permitting Process – Marc Holloway will review the current code, discuss details with the Village Manager and report to the committee at the next meeting.
7. May 13 Speaker Series Event – PBC North American Butterfly Association President Teri Jabour may not be able to attend the May 13 event. Chair Marcus will update the committee at a later date.

8. Community Greening:
  - a. Saturday, April 22 Earth Day at Anchorage Park from 10:30pm-12:30pm – Indian Trail Nursery will deliver 100 trees and bushes on April 21 for the tree giveaway.
  - b. Saturday, April 29 Arbor Day at Osborne Park – Community Garden Board is considering a plant giveaway.
9. Staff Comments:
  - a. Marc Holloway stated that single use plastic bottles are for one (1) time use only. He will provide a few samples of different types of plastics for discussion at the next meeting.
  - b. Marc Holloway mentioned that a milling, recycling and road reconstruction agenda item will be presented to Council at a future Council meeting.
10. Next meetings: the next meeting will be on May 1, 2023 at 6:00 pm at Anchorage Park.
11. Adjournment: the meeting adjourned at 6:54 pm.