

# *Village of North Palm Beach*

*“The Best Place to Live Under the Sun”*



**OCTOBER 2017**

## SUPPORT OUR TROOPS FOR THE HOLIDAYS

We're one month away from sending Holiday "Care Packages" to soldiers.

**Here are the ways you can make a difference and show your support:**

- ★ Make a monetary donation; no amount is too small. Funds will help purchase items and pay for shipping. Deliver your tax-exempt contribution to the Clerk's office or mail to Support Our Troops USA, Inc. P.O. Box 14211, NPB FL 33408.
- ★ Write a card encouraging our servicemen and servicewomen. We send cards with each care package and cards are the item our soldiers appreciate the most.
- ★ Donate items for care packages. We need new CDs or DVDs, holiday decorations, and individually wrapped snacks like crackers, cookies, granola bars, protein bars, chicken or tuna salad in ready to eat packs, hard candy, gum, lip balm, eye drops. Due to postal deadlines, please deliver your donations to the Clerk's Office no later than November 3rd.



## NOTICE OF PUBLIC HEARING

In accordance with Section 7-17 of the Village Code of Ordinances, the Village Council of the Village of North Palm Beach will hold a public hearing to review a permit application filed by Christopher and Jennifer Harris to fill submerged lands within the property's bulkhead line on the following parcel of real property located within the Village:

Address: 764 Waterway Drive  
Legal: Lot 17, Block 44, Village of North Palm Beach Plat No. 6  
PCN: 68-43-42-08-02-044-0170

The Village Council will hold the public hearing on Thursday, October 12, 2017 at 7:30 p.m., or as soon thereafter as this matter can be heard, at North Palm Beach Village Hall, 501 U.S. Highway One, North Palm Beach, Florida 33408.

All members of the public are invited to appear at the public hearing, which may be continued from time to time, and be heard with respect to this matter.

If a person decides to appeal any decision made with respect to any matter considered at the subject meeting, he or she will need to ensure that a verbatim record of the proceedings is made, which record shall include the testimony and evidence upon which the decision is based (F.S. 286.0105). In accordance with the Americans with Disabilities Act, any person who may require special accommodation to participate in this meeting should contact the Village Clerk's Office at 841-3355 at least 48 hours prior to the meeting date.

## 2017 Fall Junior Golf Programs

### Junior Team Golf

**What:**  
**Team Golf Weekly Practice**

**Dates:**  
**Saturdays 1:2:30**

**or**  
**3:00-4:30**  
**12 weeks**

**(September 30th-  
 December 16, 2017)**



**Cost:**  
**\$300 for 12 weeks**

**Skill Level:**  
**Beginner to  
 Intermediate Juniors ages  
 5-15 years old**

- Program also includes:
- ✓ Practice balls outside of designated practice times (\$840 value)
  - ✓ Season ending adult-child scramble tournament
  - ✓ Optional Fall SFGA Tournament participation and membership



### Junior Team Elite

**What:**  
**Team Elite Weekly Practice  
 with on-course play**

**Dates:**  
**Saturdays 8:30-10:00 am**  
**12 weeks**  
**(September 30th-  
 December 16, 2017)**

**Cost:**  
**\$300 for 12 weeks**

**Skill Level:**

**For Intermediate to  
 Advanced Juniors ages 12-17**  
 (exceptions will be made on a case-by-case basis for younger, competitive golfers)

- Program also includes:
- ✓ Practice balls outside of designated practice times (\$840 value)
  - ✓ Season ending adult-child scramble tournament
  - ✓ Optional Fall SFGA Tournament participation and membership
  - ✓ Heavy focus on on-course practice
  - ✓ Video lessons

Space limited to 7 Juniors



### Junior Clinic

**What:**  
**Saturday drop-in clinic**

**Dates:**  
**Every Saturday**  
**10:00-11:00 am starting**  
**September 30, 2017**

**Cost:**  
**\$25 per child**

**Skill Level:**  
**Beginner**

**Ages:**  
**4-12 years old**



cmitchell@village-npb.org or  
 561-691-3421 for more  
 Information

# North Palm Beach Veterans Day Ceremony



Our 5th Annual Veterans Day Ceremony will take place in Veterans Memorial Park, 303 Anchorage Drive, on Saturday, November 11, 2017 at 9:00 AM. The Village is honored to have Retired Staff Sergeant Thomas A. Matteo as our keynote speaker. Again this year, Boy Scout Troop 155, the NPB Honor Guard, and the American Red Cross will participate.



Thomas A. Matteo, retired Staff Sergeant with the United States Marine Corps, and retired Law Enforcement professional is the son of Italian immigrants, who came to America in the late 1800's from Naples, Italy. His father and mother both served in the United States military during WWII. He is a six-time recipient of the Purple Heart during several tours of duty during the Vietnam War. He served with Delta Company 1/3, With Golf Company 2/4, and Foxtrot Company 2nd Bn., 1st Marines.

Matteo was the Police Chief for two Municipal Police Departments in the State of Florida from 1976-1984 until he became an expert witness regarding police policy and procedures. He also was a consultant for the United States Treasury Department, US Customs Investigative Services, and worked on a Federal task force combating drug trafficking and money laundering in Central and South America.

Diagnosed with an Agent Orange related disease in 2005, Matteo was deemed 100 percent service connected disabled by the Veterans Administration in 2005.



He is currently the chairman of Faces of Heroes, Vietnam Warriors, Inc., a non-profit which assists other Veterans and is a Vietnam War Consultant on a film called "Wounded Heroes" about how PTSD affects a father and his son. He is also the Ambassador of the South Florida Honor Flight for Vietnam Elite Guardians.



General Paxton with Chief Thomas Matteo, Retired



This year's featured singer is NPB resident, Briley Crisafi. We are pleased to have her perform for our Veterans, residents, and community.



Local Boy Scout Troop 155

**HALLOWEEN SAFETY 2017**

Autumn is right around the corner and with it brings cooler weather and fun fall festivities. One of the most celebrated of those festivities is Halloween. Parties, costumes, decorations, and candy are abundant during Halloween season and the police department would like to share some helpful safety tips for all to ensure that the celebrated evening is a success.

For trick-or-treaters, parents should be comfortable in deciding whether or not to allow teens to trick-or-treat without adult supervision and if so, make sure that they travel in a group. Small children should always be accompanied by a parent or other designated responsible adult. Keep in mind that most trick-or-treating is done after dark so plan on bringing a flashlight or glow stick to illuminate your pathway and show others that you are in the area. Reflective outer clothing is always a smart choice when preparing for the evening. Have a designated route that is planned ahead of time so that you and your trick-or-treaters are familiar with the area. Remember to obey the rules of the roadway and take into consideration that it may be dark and harder for motorists to see you. Remind children to only visit the homes where there is an exterior porch light on or where it is known that the home participates in trick-or-treating. Educating children not to go inside a stranger's home nor eat any treats before returning home are also helpful tips to remember. Children and adults are reminded to put down their electronic devices and keep their heads up when crossing the street.

**You and your family are fast asleep when the smoke alarm sounds:****Do you know what to do?**

Consider this scenario: It's 2 o'clock in the morning. You and your family are fast asleep when you awaken to the smoke alarm sounding and the smell of smoke. What do you do? If you and your family don't have a plan in place, it could jeopardize your safety, or even prove deadly.

In a typical home fire, you may have as little as one to two minutes to escape safely from the time the smoke alarm sounds. That's why home escape planning is so critical in a fire situation. It ensures that everyone in the household knows how to use that small window of time wisely.

This year's Fire Prevention Week theme, "Every Second Counts: Plan 2 Ways Out!" works to better educate the public about the critical importance of developing a home escape plan and practicing it. Fire Prevention Week is October 8-14, 2017.

"Home escape planning is one of the most basic but fundamental elements of home fire safety, and can truly make the difference between life and death in a fire situation," said Lorraine Carli, NFPA's vice president of Outreach and Advocacy.

In support of Fire Prevention Week, North Palm Beach Fire Rescue encourages all households to develop a plan together and practice it. A home escape plan includes working smoke alarms on every level of the home, in every bedroom, and near all sleeping areas. It also includes two ways out of every room, usually a door and a window, with a clear path to an outside meeting place (like a tree, light pole, or mailbox) that's a safe distance from the home.

NFPA and North Palm Beach Fire Rescue offer these additional tips and recommendations for developing and practicing a home escape plan:

- Draw a map of your home with all members of your household, marking two exits from each room and a path to the outside from each exit.
- Practice your home fire drill twice a year. Conduct one at night and one during the day with everyone in your home, and practice using different ways out.
- Teach children how to escape on their own in case you can't help them.
- Make sure the number of your home is clearly marked and easy for the fire department to find.
- Close doors behind you as you leave — this may slow the spread of smoke, heat, and fire.
- Once you get outside, stay outside. Never go back inside a burning building.

North Palm Beach Fire Rescue in conjunction with The North Palm Beach Parks & Recreation Dept. will be holding their annual Safety Fair and Touch-a-Truck on Saturday October 7th 2017. This is in honor of Fire Prevention Week. Please stop by Anchorage Park between the hours of 10 am till 1 pm and watch the many demonstrations that will take place. Safety Fair and Touch-a-Truck is a free, open event, and is for children of all ages. It provides them opportunity to see live fire demonstration and their favorite big trucks up close. Anchorage Park is located at 603 Anchorage Dr., North Palm Beach FL 33408.

## Freaky Food Truck Frenzy

On Saturday, October 28th, the Food Truck Frenzy returns and will include costumes, food trucks, and a movie in the park! Wow! A triple treat! Held at Anchorage Park, the Frenzy will be from 5:00-9:00pm. The movie, "Monster House", will begin at approx. 7:00 pm. Kids can come dressed in their costumes – and adults too but remember, this is a family event. Adult costumes should be appropriate. Bring your blankets & lawn chairs and appetites! Kids Costume contest begins at 6:30 pm. No admission charge!



## Zumba

We invite you to join us for a great, fun workout doing Zumba with Tran Maddox! Zumba fitness is a Latin inspired dance fitness program. The class introduces international music and easy to follow dance steps to individuals of all age and fitness levels. This is a great workout that is fun and exciting! Participants enjoy a party-like atmosphere while experiencing an exhilarating, innovative and effective workout!

Tran is a licensed Zumba® instructor for Zumba® Gold, Zumba® Kids and Zumba® Kids Jr. and an active member of ZIN (Zumba Instructor Network). Tran is known for making class fun, easy-to-follow, and accessible to all levels. While Zumba Fitness® offers creative choreography that focuses on balance, range of motion, and coordination, Tran's goal is for her students to strive for progress, not perfection! Let loose, shake off the calories, and feel good about your mind, body & soul. This class meets at Anchorage @ 6:00 pm on Wednesday evenings. October Fee: \$25/4 classes, or \$8/class

## Engineering for Kids

**Marine Engineering-** What causes something to sink or float? How can engineers help explore and protect the ocean below? These questions and more are all explored in Junior Marine. In this class, students explore the concepts of marine engineering and mechanics, harnessing the power of water, and discovering designs that help us make the impossible, possible. AAB - Th 4:30 starting Oct. 26, ages: 5-7 yrs. Fee: \$115/6weeks

**Hardware Engineering-** Students take on the role of a hardware engineer, a professional who uses science, math and technology to create products related to computer hardware. This class will have students creating video game controllers out of ordinary household supplies, cardboard cutouts and even their own bodies! Students will be introduced to concepts such as electrical circuits, ergonomics and computer interfaces. AAB - Th 5:30 starting Oct. 26 ages: 8-10 yrs. Fee: \$115/6weeks

## Instructional Bridge Classes

Abbie Feuer and Jan Vandersluis are accredited and certified contract bridge instructors/directors. They are offering bridge lessons at Anchorage Park Monday through Thursday from 9:30-11:30 am. Fee: \$10/class

The schedule is as follows:

Monday - Developmental class

Tuesday – Advancing Players, all levels

Wednesday – Bridge Basics

Thursday – Supervised Play, all levels

To join a class, contact Jan @ [jvanders29@comcast.net](mailto:jvanders29@comcast.net) or 561-625-8742.

## Swim Lessons

We are happy to be working with Swim with Gills in offering swim classes for *all ages and skill levels*. We offer a wide variety of days and times. Please call Swim with Gills at 561-222-4994 for a complete schedule and to get started. All classes have limited enrollment.

Group lessons: \$65/4classes

Private lessons: \$145/4classes

Semi-private lessons: \$95/4classes

## Junior Tennis Program:

**Session II:** Oct. 16 – Dec. 11

### Mondays

3:30 under 7 yrs. 4:30 under 10 yrs. 5:30 under 16 yrs.

One hour each week for 8 weeks @ NPB Tennis Center

Members \$120, Residents \$140, Non-residents \$160

**Session II:** Oct. 21 – Dec. 16

### Saturdays

9:00 under 7 yrs.

One hour each week for 8 weeks

Fee: \$85

**Touch-a-Truck & Fire Safety Fair**

Saturday, October 7, 2017 - 10:00 am – 1:00 pm

This fun, community event gives children of all ages an opportunity to touch, explore and see their favorite trucks or equipment on wheels. The dump trucks, fire trucks, tractors, police cars and motorcycles and many other types of vehicles will be on display. You see them on the road everyday..... now, you can get close enough to touch them all! Look at, climb on and explore the inner workings of your favorite big rigs! We are pleased to be offering a horn free hour from 10:00 am to 11:00 for children with special needs and sensitive ears. Fire Safety Fair features demonstrations, displays, and more! This is a free event that will be held at Anchorage Park, 603 Anchorage Dr.



**5K Ghost Run**

The 5K Ghost Run to be held on Saturday, Oct. 21st. The 5 kilometer (3.1 miles) certified course begins and ends at Anchorage Park. Anyone from 7 - 90 yrs. is eligible for participation in this event. There will also be a Spooky Sprint for youths 3-6 yrs., and a 1K Goblin Run for youth 7-10 years of age. Pre-registration fee is \$25/ person at [www.runsignup.com](http://www.runsignup.com). The first 200 entrants are guaranteed a t-shirt. Call 561-841-3386 for more information.

**Arts & Crafts Fall Festival**

The 31<sup>st</sup> Annual Arts & Crafts Fall Festival will be held on Saturday, Nov. 4th from 9:00am - 4:00pm. This event is held at the NPB Community Center and features over 100 local artists. Items in the festival must have been created, hand crafted, or embellished by the exhibitor. This is not a flea market! You will be able to find unique holiday gifts for your friends & family. It may not be too late to get a space in this show! First time exhibitors must send a photo sample of their works with the application. For more information and availability, please call 561-841-3386.

**NORTH PALM BEACH RECREATION**  
**Trips and Tours**  
**FALL - 2017**  
 603 Anchorage Dr. North Palm Beach, FL. 33408

| August   | September  | October   | November  | December   |
|--|--|---|---|--|
| <p><b>ORLANDO OUTLETS SHOPPING</b><br/>Sat. - Aug. 26</p> <p><b>ORLANDO PREMIUM OUTLETS</b><br/><b>COST \$20</b><br/>DEPART-8AM<br/>RETURN-7PM</p> | <p><b>MARLINS GAME</b><br/>(in Miami)<br/>Sun - Sept. 3<sup>rd</sup></p> <p> <b>Phillies</b><br/><b>COST \$55</b><br/>DEPART-10AM RETURN-8:30PM</p>        | <p><b>DOLPHINS VS. TITANS</b><br/>Sun. - Oct. 8th</p> <p> <b>COST \$90</b><br/>DEPART-9:30AM RETURN-6:30PM</p>                        | <p><b>THRIFT STORE FRENZY</b><br/>(Hobe Sound &amp; Stuart)<br/>Fri. - Nov. 3rd</p> <p> <b>Cost \$15</b><br/>DEPART-9AM -RETURN-5PM</p> | <p><b>ART BASEL</b><br/>Fri. - Dec. 8<br/>(in Miami)</p> <p> <b>COST \$70</b><br/>DEPART 9AM<br/>RETURN 6PM</p>                                  |
| <p> <b>841-3386</b></p>  | <p><b>RED SOX vs. RAYS</b><br/>(in Tampa Bay)<br/>Sun - Sept. 17<sup>th</sup></p> <p> <b>COST \$65</b><br/>DEPART-7:30 RETURN-9:30PM</p>                   | <p><b>KENNEDY SPACE CENTER</b><br/>Thur. - Oct. 12</p> <p> <b>COST \$65</b><br/>DEPART-8AM RETURN-6PM</p>                             | <p><b>BREWERY TOUR</b><br/>(in Boynton)<br/>Sat. - Nov. 11th</p> <p> <b>COST \$20</b><br/>DEPART-NOON<br/>RETURN-7PM</p>                | <p><b>BURROUGHS HOUSE HISTORIC TOUR</b><br/>(in Ft. Myers)<br/>Wed. - Dec. 13th</p> <p> <b>Cost \$45</b><br/>DEPART-7:30AM<br/>RETURN-6:30pm</p> |
|  | <p><b>KEY WEST WEEKENDER</b><br/>Sept 22, 23 &amp; 24<br/>(Fri-Sat-Sun)</p> <p> <b>COST \$245 pp/dbl</b><br/>DEPART 8AM-SEPT 22<br/>RETURN 9PM-SEPT 24</p> | <p><b>STILTSVILLE TOUR THRILLER BOAT</b><br/>(in Miami)<br/>Thur. - Oct 26</p> <p> <b>COST \$70</b><br/>DEPART-8AM<br/>RETURN-6PM</p> | <p><b>BONNET HOUSE TOUR</b><br/>(in Ft. Laud.)<br/>Thur. - Nov. 16th</p> <p> <b>Cost \$45</b><br/>DEPART-8AM<br/>RETURN-5PM</p>         | <p></p>  |

# Congratulations NPB State Champions!



Go North Palm Beach!!!! Baseball is exciting in North Palm Beach. Our North Palm Beach Little League team has won the State Championship three years in a row. We went 14-0 through the Districts, Sectionals, and State Championship. We were then invited to North Carolina to participate in the SE Region for Little League. We were successful in the SE Region with a record of 3-0. From the District to the SE Region we outscored our opponents 256-52. NPB Little League was extremely proud to represent the SE Region and we were then invited to participate in the World Series. On July 27<sup>th</sup>, 2017, we packed our bags and flew to California for the World Series Intermediate Division. We played our first game Sunday, July 30<sup>th</sup> and lost in a very close game to Hawaii 11-10. We then lost again to the SW Region Champions 10-9. In our final game, we beat France to end on a high note.

I would like to thank our Coaches, John Lervolino, Mark Reid and Tom Urban for their great leadership and commitment to the kids and families of North Palm Beach. They all showed true dedication and made tremendous commitments of time to make this happen for these kids. Their leadership to the team has proven to be a true example of excellence.

Everyone in the North Palm Beach community should be extremely proud of how this team represented our community. Not only are they a fantastic team but we have a great group of families, which has contributed to their success. After speaking to the coaches and families about their experience with North Palm Beach Little League, all of them spoke of great community support as being part of their success.

One of the most rewarding experiences was the opportunity for the team to get involved with the Challenger Program. The Challenger Program is a buddy system which allows kids with Autism and Asperger's syndrome to play baseball. At the World Series in California our North Palm Beach Little team had the opportunity to play a Challenger game. At the end of the game, there was not a dry eye in the stadium. Again, congratulations to our team and continued success to these boys in their future endeavors.

# Congratulations to our Anchorage Aweigh Fishing Tournament and Kids Fishing Derby Winners!



**LARGEST FISH**  
David Hutchison  
58.64 LB Wahoo



**LARGEST DOLPHIN**  
Ryan Brearley  
21.65 LB Dolphin



**Kids Fishing Derby Winners!**

## 2017 Anchorage Aweigh Fishing Tournament Results

### Inshore

|            | <u>Trout</u> | <u>Sheephead</u> | <u>Snapper</u>          |
|------------|--------------|------------------|-------------------------|
| Adult 1st  |              |                  | Chris Chapin 1.37lb     |
| Adult 2nd  |              |                  | Charlie Isiminger .99lb |
| Junior 1st |              |                  | Aden Russo .79lb        |
| Junior 2nd |              |                  | Drew Serreas .70lb      |

### Offshore

|            | <u>King</u>         | <u>Wahoo</u>            | <u>Dolphin</u>          | <u>Mutton Snapper</u> | <u>Grouper</u>          |
|------------|---------------------|-------------------------|-------------------------|-----------------------|-------------------------|
| Adult 1st  | Sean Horgan 19.44lb | David Hutchison 58.64lb | Ryan Brearley 21.65lb   | Sean Lichtig 5.36lb   | Dave Brown 1.48lb       |
| Adult 2nd  | Brian Pike 15.98lb  | Greg Vey 16.82lb        | Brent Henderson 13.54lb | Bart Venning 3.64lb   |                         |
| Adult 3rd  | John Turner 11.38lb |                         | Matt Dixon 11.07lb      |                       |                         |
| Junior 1st | Gia Dinisio 10.16lb |                         | John Gorman 7.74lb      | Tyler Norman 3.20lb   | Ella Kadyszweski 1.41lb |
| Junior 2nd | John Gorman 8.84lb  |                         | Matthew Marasco 6.81lb  |                       |                         |

## Hurricane Landscape Tip

Take some time to carefully look at each canopy tree and large shrub in your landscape. Properly prune out all dead or damaged branches, remove any crossing or rubbing branches, and finally remove branches that are narrowly attached to tree or shrub trunks. This pruning routine will prevent the dead branches from falling out of the tree during a windstorm and it will help thin out the tree or shrub canopy to allow winds to easily pass through. Never top a tree because, branches that grow from topped trees or shrubs, can easily break off in the next storm. If you are hesitant about tree trimming or you cannot prune a large tree, you can contact a certified arborist at <http://www.isa-arbor.com/>. Please replace any dead trees with wind resistant native trees as southern magnolia, live oak, bald cypress, dahoon holly, and pigeon plum. For information on proper tree pruning and recommended tree replacements, contact the Palm Beach County Cooperative Extension Service Master Gardener Volunteer hotline at 561-233-1750.

Household Hazardous Waste is **never** collected curbside. A few examples of household hazardous waste are:

- Used motor oil
- Rechargeable or auto batteries
- Propane tanks
- Fluorescent light bulbs
- Oil based paint
- Pesticides

Household hazardous waste may be dropped at any Solid Waste Authority (SWA) designated Household Hazardous Waste

collection site at no charge to Palm Beach County residents. There is no appointment necessary. For locations, hours, and materials accepted, please visit <http://swa.org/168/Hazardous-Waste> or call 866-792-4636.

## Place These In Your Blue Bin



**WE NOW ACCEPT Steel Cans**

- Plastic Containers - #1-#7
- Steel Cans
- Aluminum Cans
- Aluminum Foil
- Aluminum Pie Pans
- Drink Boxes
- Milk and Juice Cartons
- Glass Bottles and Jars



- Styrofoam®
- Plastic Bags

## Place These In Your Yellow Bin



**WE NOW ACCEPT**

Beverage Cartons  
Tissue Boxes  
Dry Food Boxes  
Unwanted Mail  
School/  
Office Paper

- Newspapers
- Magazines/Catalogs
- Unwanted Mail
- School/Office Paper
- Phone Books
- Paper Bags
- All Cardboard Boxes  
(flattened and cut to 3' x 3' maximum)



Place flattened, cardboard pieces no larger than 3'x3' in or next to yellow bin.

1 (866) NEW-BINS • [www.swa.org](http://www.swa.org) • [recycle@swa.org](mailto:recycle@swa.org)

Just a Friendly Reminder - We provide refuse collection services (5) days a week for all Village residents. All refuse should be ready for collection by 7:00am. Residents must provide their own garbage/trash can and place it by their home for pickup ("side door service"). Bulk items, vegetation, and recycling should be placed curbside. Our schedule is as follows:

- Monday - Garbage, Trash, and Bulk Items
- Tuesday - Vegetation
- Wednesday - Garbage, Trash, and Bulk Items
- Thursday - Vegetation and Recycling
- Friday - Garbage, Trash, and Bulk Items



Please note that if a contractor is hired, e.g. landscaper or home remodeler, they are responsible to haul away the vegetation and construction debris.

### Healthy Lawns, Healthy Water

Sometimes Florida yards need fertilizer to help keep them healthy, but applying too much fertilizer, too often or at the wrong time can cause water pollution. Recent studies have shown that rising nitrate levels in many local waterbodies can be traced to fertilizer. Nitrate is a form of nitrogen that is found in inorganic fertilizers. When fertilizer is needed and applied correctly, the lawn absorbs the nitrogen. However, fertilizers applied improperly can run off lawns and into local waterbodies, harming water quality and threatening the plants and animals that depend on clean water for survival.

In an effort to protect the Village's waterbodies, the Village adopted an Ordinance requiring fertilizer-friendly use practices on August 24th. In accordance with best practices, the Ordinance establishes certain fertilizer-free zones near waterbodies and prohibits the application of fertilizer:

- to saturated soils.
- within ten (10) feet of any waterbody.
- within three (3) feet of any waterbody if a deflector shield, drop spreader or liquid applicator is utilized
- within thirty (30) days of seeding or sodding.
- to any impervious surface.

The Ordinance further requires that fertilizers be applied only at the application rates and frequency found on the fertilizer label. Fertilizer shall not, in any case, be swept or blown into the stormwater collection system or waterbody. To prevent fertilizer from washing into waterbodies, it's important to know the right time to fertilize. Follow these tips before fertilizing:

- Consider the time of year, climate, soil type and, most important, type of grass and health or condition of the lawn before applying fertilizer.
- Fertilize only when the grass is actively growing. For instance, during the winter, grass is dormant in many areas of Florida; therefore, fertilizer is not necessary. Fertilizer applied when grass is not growing wastes your money and time, since it will not be beneficially used by the grass. Instead, it will leach through the soil or run off and pollute nearby waterbodies.
- If your lawn has problem areas, find out if this is related to a pest, soil or environmental problem such as excess shade or the uneven distribution of irrigation water. These problems should be corrected and not just masked by fertilization.
- If your household uses well or reclaimed water to irrigate, check it to determine if your water has nutrients such as nitrogen and phosphorus in it, which are also in fertilizer. If so, you may not need to fertilize as much.
- Do not fertilize if rain is predicted in the next 24–36 hours or when a heavy rain, tropical storm, hurricane or flood is predicted.



## Village Code of Ordinances, Section 18-35

### **Parking of Recreational, Boating, and Camping Equipment, and Trailers on Residential Properties, restricted in R-1 and R-2 residential zoning areas.**

After an extensive review and consideration of the rights and interests of all residents and property owners, as well as the overall aesthetics of the Village, the Village Council adopted Ordinance 2016-07 on September 8, 2016 approving Code revisions to Chapter 18 that clarified the regulations governing the parking and storage of boats, trailers, and recreational camping equipment in the R-1 and R-2 Zoning Districts and providing for continued enforcement through the code compliance process. The Ordinance took effect on March 8, 2017, six months from the date of final adoption. Council granted an extension of time for preparation of implementation. New Code provisions include a Village registration process and a special exception process for those not meeting the maximum length and height requirements who can demonstrate that all non-dimensional requirements, including setbacks and screening, are met. Staff has created the necessary registration forms and procedures to implement these provisions, and will work with residents throughout the process and transition to code compliance. Owner shall pay the Village \$10.00 for a one-time boat and recreational vehicle registration fee. Payment must be made in person at the Anchorage Park offices located at 603 Anchorage Drive, M-F 9:00am-7:00pm, Sat. 9:00am-1:00pm. Registration must be completed by October 15, 2017. Code Compliance will start driving through neighborhoods checking for compliance starting October 16, 2017.

To view the Boat and RV Ordinance and registration form, please click on the link below:  
<http://www.village-npb.org/638/BoatsandRvs>

#### **Code Section 18-33 - Definitions**

For the purposes of this article, whenever the following words or terms are used herein they shall have the meanings ascribed to them in this section, except where the context requires otherwise:

**Boat** means any vessel, with or without motor propulsion, commonly used for private recreation activities, designed for travel over water, and for which a trailer is required for transportation over land. The definition of boat shall specifically include a personal watercraft as defined by state statute and shall specifically exclude those vessels not required to be titled with the state pursuant to state statute.

**Recreational vehicle** means any vehicle or portable structure designed primarily to provide temporary living quarters for recreation, camping or travel use, other than a light van; either a vehicular structure mounted on wheels, self-powered or designed to be pulled by another vehicle or a structure designed to be mounted upon and carried by another vehicle.

**Trailer** means a vehicular structure mounted on wheels designed to be pulled by another vehicle.

Know  
Your  
Code



## Code of the Month



### ARTICLE II. - TREES IN SWALE AREAS

#### Sec. 27-17. - Planting and removal; written approval required.

No trees shall be planted in the swale areas except by the village or by property owners who have obtained written approval of the Director of Public Works to plant any tree. *Street Swale Tree Applications* can be found on the Village's webpage at [www.village-npb.org](http://www.village-npb.org) under the Public Works Department section. They may also be picked up at the Public Works Facility located at 645 Prosperity Farms Road, North Palm Beach, FL 33408.

- (2) Swale trees shall be planted so as not to impede the flow and storage of storm water. Swale trees shall be planted and maintained to provide safe sight distances in accordance with [section 27-66](#). Incidental plantings of flowers may be planted and maintained without permit subject to the same criteria described herein.
- (3) Swale trees shall be planted in accordance with Florida Power and Light Company guidelines so as to avoid interference with overhead utility lines

Swale areas shall be maintained by the adjacent property owner or tenant.

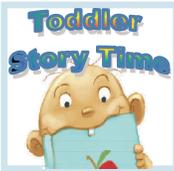
Please be sure that trees located in the swales are trimmed over sidewalks and paved areas to a minimum of 15' clearance from the ground, to minimize property damage and public hazards.

*The CDD would like to remind all local businesses that according to Florida Statute 205.053 and Village Ordinance, all 2017/2018 business taxes are due by September 30<sup>th</sup>*

|  |  |                                |                        |  |                       |                                      |
|--|--|--------------------------------|------------------------|--|-----------------------|--------------------------------------|
| Open to the Public   |  | NORTH PALM BEACH COUNTRY CLUB  |                        |  | Open to the Public    |                                      |
| <b>OCTOBER</b>   |  | <b>TENNIS</b>                  |                        |  | <b>OCTOBER</b>        |                                      |
| 691-3425   |  | Racquet Stringing Available    |                        |  | 691-3425              |                                      |
| Private groups & private lessons may be scheduled at your convenience. |  |                                |                        |  |                       |                                      |
| SCHEDULE SUBJECT TO CHANGE - Please call to pre-register.              |  |                                |                        |  |                       |                                      |
| Monday   | Tuesday  | Wednesday                      | Thursday               | Friday   | Saturday              | Sunday                               |
|  |  |                                |                        |  | Mixed Workout<br>9:00 | Sun. Clinic 8:30<br>Round Robin 9:00 |
| Skills & Drills Clinic<br>9:30   | Marco's Clinic<br>9:30<br>Cardio Clinic<br>10:00 | Skills & Drills Clinic<br>9:30 | Marco's Clinic<br>9:30 | TGIF Clinic<br>9:30  | Junior Tennis<br>9:30 |                                      |
| Call to register!!!  |  |                                |                        | Always call to pre-register. This allows staff to schedule professionals as needed.<br>Call to register!!! |                       |                                      |
| Junior Tennis Classes-MONDAY afternoons-3:30, 4:30, 5:30               |  |                                |                        |  |                       |                                      |
| Junior Tennis Classes - SATURDAY mornings - 9:30                       |  |                                |                        |  |                       |                                      |
| Camps offered during winter, spring, & summer breaks!!!                |  |                                |                        |  |                       |                                      |
| MONDAY   | TUESDAY  | WEDNESDAY                      | THURSDAY               | There's always something HAPPENING!<br>Pick an activity. Call the club to register.<br>It's that simple!   |                       |                                      |
| Men's Adv Singles<br>6:30  | Mxd Intr Singles<br>6:30                         | Mixed Workout<br>6:30          | Men's Doubles<br>6:30  |  |                       |                                      |
| CALL FOR DETAILS OR TO REGISTER FOR ANY OF THE ABOVE PROGRAMMING       |  |                                |                        |  |                       |                                      |
| 561-691-3425   |  |                                |                        |  |                       |                                      |

# STORYTIME

It's story TIME @your library™



**Little Listeners Story Time**  
Tuesdays 9:30 a.m.  
For ages 17 months - age 3



**Rising Readers Story Time**  
Tuesdays 10:30 a.m.  
For ages 3 - 5



**Baby Time for the Young and the Restless**  
Tuesdays 11:30 a.m.  
For birth – 17 months



Wednesdays 10:30 a.m.  
For age 2 – 5



## Kids YOGA

Thursdays @ 3:15 p.m.  
Yoga Instructor  
Shantall Harster

## Creativity Time

Tuesdays Wednesdays

2:15 p.m. to 4:00 p.m.

(age 5 to 12)



Share a Story with Pearl  
Wednesdays @ 3:00 p.m.

Limited Space (6)



American Bulldog

**Kids Chess @ 10:00 a.m.**  
2nd & 4th Saturday  
Ages 7 to 10



Learn the Fundamentals  
Patty Antolik 561-876-3206

Library Website - [www.npblibrary.org](http://www.npblibrary.org)

Adult

## Rock Painting with Kelley

### NPB ROCKS



2nd Thursday of the Month  
11:00 a.m. to 1:00 p.m.  
Supplies Provided



## Knit & Crochet

Mondays  
11:00 a.m. to 2:00 p.m.



## SandDollar Quilters

Fridays  
10:00 a.m. to 2:00 p.m.



## Walking Club

Walking Club  
Wednesdays  
All ages welcome

9:00 a.m. to 10:00 a.m.

Come walk with us and enjoy the  
company of your neighbors  
**LET'S WALK TO LIVE HEALTHY!**

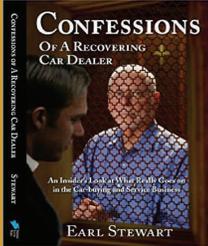
YOGA CLASSES

## Adult Gentle Yoga



Mondays and  
Thursdays

9:30 a.m. to 10:30 a.m.



## Conversation with Earl Stewart

Monday, Oct 23, 2017

4:00 p.m.

Confessions of A Recovering Car Dealer

### Friends of the Library Board Meeting



Monday, November 6 @ 5:30 pm



### Adult Chess

9:00 a.m. to 4:00 p.m.

1st and 3rd Saturday

Call John Dockeney at 561-762-3377



### AAUW Meeting

Monday, October 16 @ 6:30 pm



### Tuesday, October 10 Lighthouse Camera Club

2nd Tuesday of the Month  
6:30 p.m. to 8:30 p.m.

The Lighthouse Camera Club is a friendly group of photo enthusiasts. Skill levels ranging from beginners to advanced amateurs, to professionals.

### TreeSearchers Genealogy



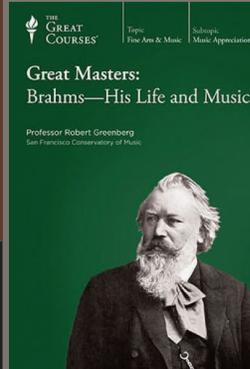
Tuesday, October 17  
7:00 p.m.

Contact Sue at 841-3383  
for more information.

Genealogy Databases at the Library!  
Ancestry, World Vital Records  
and Heritage Quest



## THE GREAT COURSES



### Brahms- His Life and Music

Wednesdays

12:00 a.m.

Professor -  
Robert Greenberg, Ph.D.

- |             |                           |
|-------------|---------------------------|
| October 4   | J.B., We Hardly Knew You! |
| October 11  | The Brothels of Hamburg   |
| October 18  | The Schumanns             |
| October 25  | The Vagabond Years        |
| November 1  | Maturity                  |
| November 8  | Mastery                   |
| November 15 | The Tramp of Giants       |
| November 22 | Farewells                 |

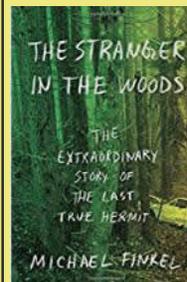


Support Group for  
Hearing Impairment

**Hearing Loss  
Association of America**  
4th Thursday of the Month  
11:00 a.m. to 1:00 p.m.

### Adult Book Discussions

11:00 a.m.



Thursdays, October 5  
**Stranger in the Woods: The  
Extraordinary Story of the Last  
True Hermit**  
by Michael Finkel



Thursday, November 2  
**Wreckage**  
by Emily Bleeker

## North Palm Beach Library

### America's Boating Course

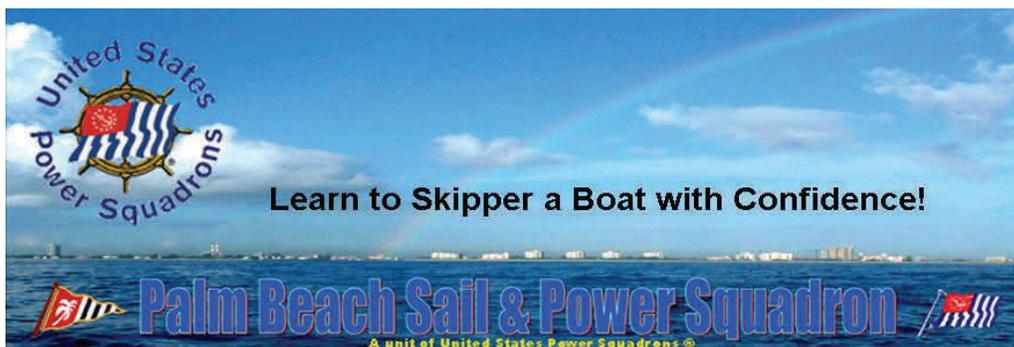
**3 Day Class 2017**

**November 7, 8, 9**

**5:00 p.m. to 7:30 p.m.**

**ALL CLASSES ARE OPEN**

**TO THE PUBLIC, 12 years or older**



### **THIS COURSE MEETS THE REQUIREMENTS OF FLORIDA LAW**

which requires that anyone born on or after January 1, 1988 must pass an approved boating education course to operate a motor vessel of 10 or more HP within the State of Florida

### **ALL CLASSES ARE OPEN TO THE PUBLIC**

#### **The course covers:**

- Boating terms, types, charts, fueling, safety, handling, anchoring, trailering, and Personal Water Craft
- Required equipment, navigation lights, boat registration, law enforcement and Florida regulations.
- Aids to navigation, navigation rules, emergencies including use of VHF radio.
- Review of homework, overall review, final exam and awarding of certificates, membership interviews.



## The Village Tavern

To all our valued customers and members of the NPBCC,  
We are pleased to inform you that the Village Tavern and  
Country Club will remain open until January 2018.

Thank you for your continued patience and support, we  
look forward to seeing you soon!

Sincerely,  
NPBCC Staff

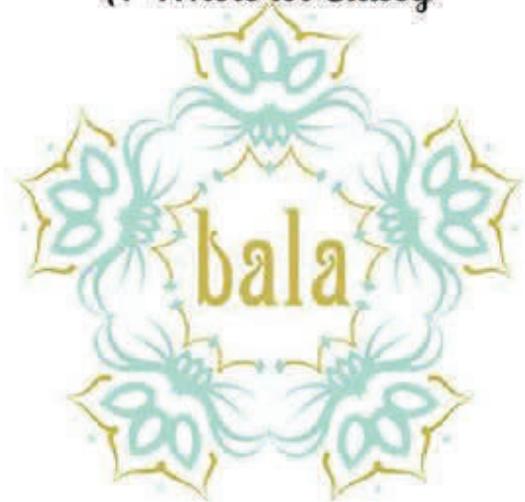
*Support Your  
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*Advertise Your Village Business Here!*



*A little bit Sassy*

*A Whole lot Classy*



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Nautical Ventures in North Palm Beach has both dry stack and lot storage available!

- Conveniently located at the intersection of US1 and Northlake Boulevard, both ramp and intercostal access is just minutes away.
- Our dry stack has limited slips available, so call now for rates.
- Our boat lot & trailer storage has gated property and 24-hour access available. Low \$12 per foot rate.
- Please call Tom Bell 561-612-7076 on availability, annual pre-paid rates, and special offers.

### NAUTICAL VENTURES

139 Shore Court, N. Palm Beach, FL 33408 | 561-612-7076



## North Palm Beach Dentistry

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Dr. Paul Perella, DMD



561-290-1636  
[contactus@npbdentist.com](mailto:contactus@npbdentist.com)

700 US Highway 1, Suite A  
North Palm Beach, FL 33408



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Financial Consultant  
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Jeffrey Taleff  
 Director of Operations



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 jtaleff@seniorhelpers.com

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 Fax 877-781-2294 Cell 561-315-0614  
 vittorio.bertuzzelli@edwardjones.com  
 www.edwardjones.com

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 info-pb@BloominBlinds.com

## Palm Beach Regional MRI

701 Northlake Boulevard, Suite 106  
 North Palm Beach, Florida 33408  
 (561) 882-0674 Fax (561) 882-4141  
 e-mail: pbrmri@yahoo.com

**Directory**

Village Hall  
 501 U.S. Highway One  
 North Palm Beach, FL 33408  
 841-3380  
[www.village-npb.org](http://www.village-npb.org)

Village Hall Hours: M-Th, 8am - 5pm  
 Friday 7am - 4pm

|                                 |            |
|---------------------------------|------------|
| <b>Country Club</b>             |            |
| Membership                      | 691-3438   |
| Golf Shop                       | 691-3433   |
| Pool                            | 691-3427   |
| Tennis                          | 691-3425   |
| Restaurant                      | 691-3430   |
| <b>Community Development</b>    | 841-3365   |
| <b>Finance</b>                  | 841-3360   |
| <b>Human Resources</b>          | 882-1155   |
| <b>Library</b>                  | 841-3383   |
| <b>Police and Fire:</b>         |            |
| Emergency                       | <b>911</b> |
| Non-Emergency                   | 848-2525   |
| <b>Public Works</b>             | 691-3440   |
| <b>Recreation</b>               | 841-3386   |
| Anchorage Park                  | 841-3386   |
| Community Center                | 841-3389   |
| Osborne Park                    | 841-3387   |
| <b>Village Clerk's Office</b>   | 841-3355   |
| <b>Village Historian</b>        | 841-3371   |
| <b>Village Manager's Office</b> | 904-2122   |

**Regular Garbage Pickup Schedule**

**Mondays - Garbage, Trash, & Bulk Items**  
**Tuesdays - Vegetation**  
**Wednesdays - Garbage, Trash & Bulk Items**  
**Thursdays - Vegetation & Recycling**  
**Fridays - Garbage, Trash & Bulk Items**

**Boards/Committees Meeting Schedule**

Audit Committee.....on call  
Code Enforcement Special Magistrate Hearing..... 1<sup>st</sup> Monday, on call  
Construction Board of Adjustment.....on call  
Golf Advisory Board..... 3<sup>rd</sup> Monday, monthly, 6:00pm  
Infrastructure Surtax Oversight Committee.....on call  
Library Advisory Board..... 4<sup>th</sup> Tuesday, monthly, 7:00pm  
Pension Board - General Employees.....on call  
Pension Board - Police & Fire.....on call  
Planning Commission..... 1<sup>st</sup> Tuesday, monthly, 6:30pm  
Recreation Advisory Board..... 2<sup>nd</sup> Tuesday, monthly, 7:00pm  
Waterways Board.....next to last Tuesday, monthly, 4:00pm  
Zoning Board of Adjustment.....on call

**Upcoming Council Meetings**

Thursday, October 12th, 2017, 7:30 pm  
 Thursday, October 26th, 2017, 7:30 pm

**Village Council**

**Darryl C. Aubrey**  
 Mayor

**Robert A. Gebbia**  
 Vice Mayor

**Mark Mullinix**  
 President Pro Tem

**David B. Norris**  
 Councilmember

**Susan Bickel**  
 Councilmember

**Andrew D. Lukasik**  
 Village Manager

**Melissa Teal, MMC**  
 Village Clerk

Village Council members may be contacted through the office of the Village Clerk at 841-3355 [council@village-npb.org](mailto:council@village-npb.org)

Regular meetings are held at 7:30 pm the 2nd & 4th Thursday of the month and are open to the public.

All meetings are held at:

Village Hall  
 501 U.S. Highway One  
 North Palm Beach, FL 33408

**NORTH PALM BEACH, FL 33408**

**POSTAL PATRON**

**\*\*\*\*\*ECRWSS**

**Please**



**Recycle**

**VILLAGE NEWSLETTER**  
 501 U.S. HIGHWAY 1  
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