

# *Village of North Palm Beach*

*"The Best Place to Live Under the Sun"*



APRIL 2018

## A Message from the Village Manager - Andy Lukasik



Hi Villagers!

As you may be aware, **the Village adopted a Citizens Master Plan Report (“Master Plan”) in October, 2016 that will guide the next phase of growth and development, or redevelopment in most cases, in the Village of North Palm Beach.** Although officially adopted by the Village Council, the Master Plan was developed based upon the collective vision of Village residents during a public workshop in January, 2016. In short, the Master Plan <https://www.village-npb.org/571/Village-Master-Plan> created a vision for the Village that encourages development that will, among other things:

- Contain a variety of building types that maintain a mid-rise scale along the streets so we don’t lose our “village feel”;
- Encourage mixed uses along US1 and along a future boardwalk adjacent to the Earman River;
- Establish waterfront dining options;
- Create public spaces that will be nice places to visit; and
- Foster a pedestrian and bicycle friendly environment.

To achieve the objectives I summarized above, **the Village needs to change its development regulations to ensure that future development patterns are in concert with the Master Plan.** These regulations not only need to respond to market forces but must also provide predictable outcomes for those considering investment in the community. **This can only be accomplished through a Code Update, or the development of new regulations, that will guide future redevelopment in the Village.**

The Village Council wants to make certain that this effort incorporates participation from North Palm Beach residents, businesses and property owners. So, please consider attending an interactive presentation and discussions during a workshop intended to build the framework for our Code Update. **The public is invited to attend and participate in this workshop, which is scheduled for Friday, April 6<sup>th</sup> at 6:00 pm at the North Palm Beach Country Club (951 US 1).** The workshop will be facilitated by the Village’s consultant, Dover, Kohl & Partners, and will involve exercises to make sure the Code Update allows the Village to meet the community’s vision (see page 3 for details).

For more information about the process and for updates, you may visit [villagecodeupdate.org](http://villagecodeupdate.org). Should you have any questions, always feel free to reach me at [alukasik@village-npb.org](mailto:alukasik@village-npb.org).

I hope to see you at this important public workshop!

Sincerely,

Andy Lukasik  
Village Manager

# SAVE THE DATE!

## VILLAGE OF NORTH PALM BEACH

# CODE UPDATE

### PUBLIC KICK-OFF EVENT

Introduction of Consultant Team & Food for Thought Presentation on Placemaking

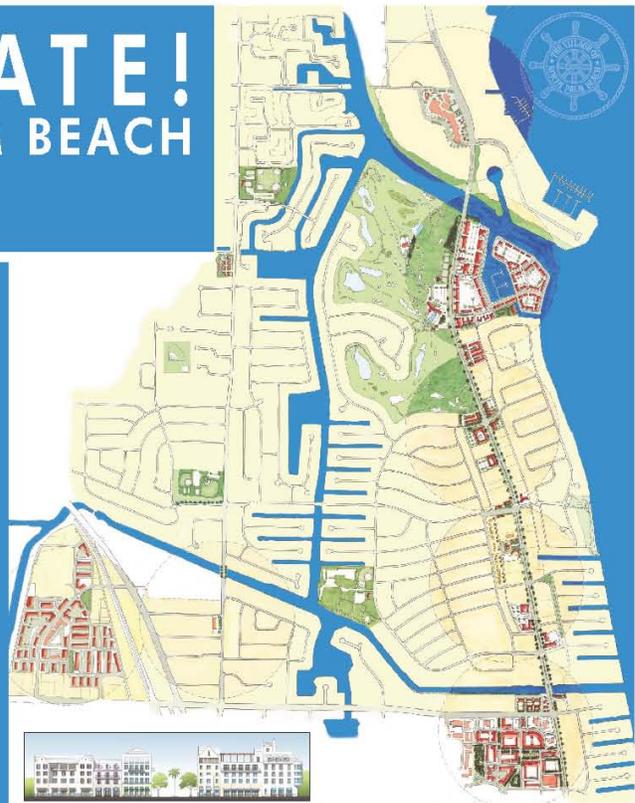
**March 29, 2018 | 7 PM**

### CODE UPDATE WORKSHOP

Interactive Presentation & Discussions

**APRIL 6, 2018 | 6 PM**

The Code Update follows the recommendations in the *Citizen's Village Master Plan* adopted in October 2016.



## PUBLIC KICK-OFF EVENT

### Introduction to Team

Thursday, March 29, 2018 | 7:00 PM

North Palm Beach Country Club | 951 US1

Join us for the public kick-off event for the creation of a Code Update to implement the *Citizen's Village Master Plan* and introduce the consultant team.

### Placemaking & Street Design Presentation

As part of the kick-off event, Victor Dover, founding principal of Dover, Kohl & Partners, will give a "Food for Thought" presentation.

Dover will show how land development codes can lay the groundwork to make places that are more equitable, healthy, economically productive and more inspiring.

The presentation emphasizes not only the common characteristics but also the unique, place-specific solutions that grow from regional climates and cultures and reinforce local distinctiveness.

Please visit [villagecodeupdate.org](http://villagecodeupdate.org) for updates!

## CODE UPDATE WORKSHOP

### Interactive Presentation & Discussions

Friday, April 6, 2018 | 6:00 PM

North Palm Beach Country Club | 951 US1

Join the interactive Code Workshop to build the framework for the Code Update. The session will include a presentation, open dialogue, keypad polling, and interactive exercises to make sure the code details meet the objectives of the community.

### What is a Code Update?

The Village of North Palm Beach adopted a Master Plan in 2016. One of the key recommendations from the plan is to create a Code Update to update the development rules to:

- Create a "sense of place"
- Revitalize the US1 corridor
- Ensure private redevelopment complements public investments and contributes to realizing the vision
- Enhance financial sustainability of the community
- Respond to market forces
- Establish predictability in the built environment and the approval process
- Maximize the use of buildings, property, and the waterfront
- Provide incentives for desired patterns and forms of development

# VILLAGE COUNCIL PRESENTATIONS



On behalf of the Village Council, Mayor Aubrey presented K9 Handler/Police Officer James Kaminski with a flag in memory of Police K9 Cole, who passed away due to post-emergency surgery complications from an unexpected medical event. K9 Cole heroically and honorably served the North Palm Beach Police Department and the citizens of North Palm Beach for nine years.



FL Assoc. of City Clerks Southeast District Director Deborah Buff (L) and Palm Beach County Municipal Clerks Assoc. President Vivian Mendez (R) presented Deputy Village Clerk Jessica Green with a certificate from the International Institute of Municipal Clerks granting her the designation of Master Municipal Clerk.



On behalf of the Village Council, Councilmember David Norris presented Brian Mahoney with a Certificate of Appreciation for his many years of service on the Recreation Advisory Board.

Brian was appointed to the Recreation Advisory Board in 1993 and retired from the Board in 2017. During his tenure, Brian served four years as Chairman and three years as Vice Chairman.

Fun Fact: in 2009, Chairman Mahoney and Mayor Norris presided over the first phase of improvements to Anchorage Park.





The Village celebrated Arbor Day with a tree planting ceremony at the NPB Community Center.

David Dearth, the Manager of John D. MacArthur Beach State Park joined Mayor Aubrey, Vice Mayor Gebbia, Parks & Recreation Director Mark Hodgkins, and Recreation Supervisor Mark Howell for Mayor Aubrey's reading of the Arbor Day Proclamation.



**Certificate of Authenticity**  
430<sup>th</sup> EECS & 451<sup>st</sup> EOSS Presents to:  
The Village of North Palm Beach



*This United States flag was flown on an operational combat mission over the skies of Afghanistan, aboard the mighty E-11A Battlefield Airborne Communications Node aircraft 11-9001 on 13 February 2018, in direct support of OPERATIONS RESOLUTE SUPPORT & FREEDOM'S SENTINEL*



*In Honor of Your Support for Veterans*

*Patrick Schuldt*  
Lt Col Patrick Schuldt, USAF  
Aircraft Commander



**Message from Lt Col Patrick Schuldt, USAF:** We are so grateful for the sponsorship and care packages. The generosity of Americans is absolutely phenomenal. The fact that an entire town would go above and beyond to do things for people they have never met is incredible. On a personal level the generosity of every day citizens that have no idea who we are who come together to knit us hats, make care packages, and write letters. It is humbling. At the same time it really makes us want to work harder to achieve our mission knowing that the people back home support us. We at the 451 Expeditionary Operations Support Squadron (EOSS) exist to ensure combat aircraft can arrive and depart to support the men and woman on the ground executing the combat mission. The end state for us is to get 80% of the population under the protection and control of the government while making sure the enemy reconciles with the government. We are also working to ensure free elections and supporting the train, advise, and assist mission here to make sure the Afghan military is capable of responding to conflicts within their country.



**VILLAGE BOARDS VOLUNTEER OPPORTUNITY**

**Would you like to...** connect with your community; meet new people; share your expertise; make a difference? **Volunteer to serve on a Village Board!**

Village Boards advise the Council on community issues and activities. Annual appointments to Village Boards will be made in April.

To apply, complete the *Application for Appointment* available online at [www.village-npb.org/309/Boards-Committees](http://www.village-npb.org/309/Boards-Committees), or call the Clerk's office, 841-3355 for more info or to request an application.

Return your application and (optional) resume to the Village Clerk's office at Village Hall, or mail to 501 U.S. Highway 1, NPB FL 33408 or email to [npbclerk@village-npb.org](mailto:npbclerk@village-npb.org). Applications are accepted year round; however, in order to be considered for appointment in April, please submit your application by April 18th.

**AARP TAX-AIDE PROGRAM**

AARP Tax-Aide volunteers will be available to help you prepare your tax return beginning February 2, 2018 through April 16, 2018 on Mondays, Wednesdays, and Fridays from 9:00 a.m. to 12:30 p.m. in the Village Hall Council Chambers. Taxpayers should bring last year's tax return, photo ID, W-2's and 1099's. *For More Info: Village Clerk's office 841-3355.*



# NORTH PALM BEACH RECREATION

## Trips and Tours

### Winter & Spring 2018

603 Anchorage Dr. North Palm Beach, FL 33408

January	February	March	April	May
	<b>THRIFT STORE FRENZY</b> (Hobe Sound & Stuart) Fri. - Feb. 9 COST \$15 DEPART -9AM/RETURN-500P	<b>Strawberry Festival</b> (Plant City) Thur - Mar 8 <b>STRAWBERRY FESTIVAL</b> COST \$75 DEPART -830AM / RETURN-10PM	<b>HARD ROCK CASINO</b> (Hollywood, FL.) Fri-April 13 COST \$20 DEPART -9AM RETURN-5PM	<b>KEY WEST WEEKENDER</b> May 4, 5, & 6, (Fri-Sat-Sun)  COST \$360 pp/dbl DEPART 8AM-MAY 4 RETURN 9PM-MAY 6
<b>Little Havana Culinary Tour</b> (Miami) Thursday - Jan 18  COST \$75 DEPART -9AM / RETURN-5pm	<b>MORSE MUSEUM</b> (Winter Park) Thur-Feb. 15th  COST \$55 DEPART -7:30AM / RETURN-7PM	<b>Mount Dora Spring Fest</b> (Mount Dora) Saturday - Mar 17  COST \$25 DEPART -7:30AM / RETURN-8pm	<b>Sawgrass Mall</b> (Sunrise, FL.) Fri. - April 27  COST \$20 DEPART 9AM RETURN-4:30PM	
<b>Schnebly's Winery Tour &amp; Lunch</b> (Homestead) Wed. -Jan. 31  COST \$65 DEPART -8AM/RETURN-6PM	<b>IKEA</b> (Sunrise, FL.) Fri. - Feb 23  COST \$20 DEPART -9AM / RETURN-4:30pm	<b>Heat vs. Cavaliers Game</b> (Miami, FL.) Tuesday - March 27th  COST \$88 DEPART 4:30pm RETURN 12:30am		

**841-3386**

North Palm Beach  
Recreation

# 19th Annual North Palm Beach Heritage Day Festival & Parade

Saturday, April 7, 2018

<b>Parade</b>	<b>Festival</b>
<b>11:00am</b>	<b>Noon-8:00pm</b>
<b>Eastwind to Lighthouse to Anchorage Dr.</b>	<b>Anchorage Park 603 Anchorage Dr.</b>

- Carnival Rides -
- Midway -
- Food & Drink -
- Live Entertainment -
- Music -
- Games -
- & Much More!**

Details: (561)841-3386

[www.village-npb.org](http://www.village-npb.org)



## Ongoing Classes

**Zumba** - We invite you to join us for a great, fun workout doing Zumba with Tran Maddox! Zumba fitness is a Latin inspired dance fitness program that introduces international music and easy to follow dance steps to individuals of all age and fitness levels. This is a great workout that is fun and exciting! Tran is a licensed Zumba® instructor and is known for making class fun, easy-to-follow, and accessible to all levels. While Zumba Fitness® offers creative choreography that focuses on balance, range of motion, and coordination, Tran's goal is for her students to strive for progress, not perfection! Let loose, shake off the calories, and feel good about your mind, body & soul. This class meets at Anchorage Park @ 6:00 pm on Wednesday evenings. Fee: \$25/4 classes, or \$8/class.



**Instructional Bridge Classes** - Abbie Feuer and Jan Vandersluis are accredited and certified contract bridge instructors/directors. They are offering bridge lessons at Anchorage Park Mon. through Thurs. from 9:30-11:30 am. Fee: \$10/class. To join a class, contact Jan @ [jvanders29@comcast.net](mailto:jvanders29@comcast.net) or 561-625-8742. The schedule is as follows:

Monday - Developmental class	Wednesday – Bridge Basics
Tuesday – Advancing Players, all levels	Thursday – Supervised Play, all levels

**Swim Lessons** - We are happy to be working with Swim with Gills in offering swim classes for all ages and skill levels. We offer a wide variety of days and times. Please call Swim with Gills at 561-222-4994 for a complete schedule and to get started. All classes have limited enrollment. Contact Swim with Gills for a complete schedule or to register for a class, [office@swimwithgills.com](mailto:office@swimwithgills.com) or 561-222-4994.

**Pickleball** - Pickleball is a fun game that is played on a badminton court with the net lowered to 34 inches. It is played with a perforated plastic baseball and wood or composite paddles. It is easy for beginners to learn, but can develop into a quick, fast-paced, competitive game for experienced players. It is great exercise so come join in the fun! We have the paddles and the balls – you just show up ready to play on 3 indoor courts located at the NPB Community Center, 1200 Prosperity Farms Rd. For additional information, please call Mary at 841-3389 after 2PM.

**Adult Tap Dance** - Join the Coquettes, a senior dance troupe (55 + yrs. old) that performs tap and show routines throughout PBC. Practice 9:30 - 11:30am Tuesday and Thursday at Osborne Park, 715 Prosperity Farms Road, NPB \$8.00 per week. If interested, call Chris Cook 561-624-4651.

## April Events

### Annual Heritage Day Festival & Parade

The Annual Heritage Day Festival will be held on Saturday, April 7<sup>th</sup> at Anchorage Park! Parade beginning at 11:00am & Festival running from Noon – until 8:00 pm. For more information, call the Parks & Rec Dept. at 561-841-3386.

**Heritage Parade:** Parade will start at 11:00. It travels from Village Hall - north on Eastwind Dr. to Lighthouse - Lighthouse to Anchorage - ending at Anchorage Park. It features local clubs, businesses and organizations. We invite clubs, businesses, organizations to participate by entering a float/unit. Call the Recreation Dept. at 561-841-3386 for more information or visit the recreation pages of [www.village-npb.org](http://www.village-npb.org).

**Heritage Parade Bicycle Brigade:** The tradition continues! The North Palm Beach Yacht Club will continue a tradition that it began in the year 2000. Children 12 years of age and under are invited to decorate their bikes and fall in behind the Yacht Club float as it makes its way along the parade route. Parents can join in, but the prizes are for the kids! Cash prizes along with four trophies will be awarded for first, second, and third place. The winners will receive their prizes at Anchorage Park following the parade. Originality and appearance count, but the highest marks go to the "Brigaders" who do their own work, without Mom and Dad's help. It's a fun contest for everyone. For further information about the North Palm Beach Yacht Club Bicycle Brigade, contact Vickie at 631-949-5907 or [vbgrant@hotmail.com](mailto:vbgrant@hotmail.com).



## April Events continued

**Heritage Parade Volunteers:** If you would like to volunteer to help with the Heritage Parade, please contact the Recreation Department at 561-841-3386! We are looking for adult volunteers.

**Heritage Parade Festival Sponsors:** We are also looking for festival sponsors. If you or your business would be interested in helping make this festival a fun, family-friendly event, we need your support! There are various levels of sponsor support available to your business from a cash donation to displaying at the Business Expo. Please visit [www.village-npb.org](http://www.village-npb.org) or call 561-841-3386 to see how your business can gain exposure at the annual festival.

**Wristbands for unlimited carnival rides** – beginning March 26 through April 6 at noon. You can pre-purchase a wristband for \$15 at Anchorage Park for unlimited carnival rides from noon – 8:00 pm at the Heritage Festival! Individual ride tickets are @ \$1 and the rides will vary from 4-5 tickets each! If you think your kids will want to go on more than 3 rides, it is better to purchase that wristband in advance!

**Heritage Festival Cornhole “Bag Toss” Tournament:** Think you have what it takes to be Cornhole “Bag Toss” Tailgate Champions? Join us Saturday, April 8 at 12PM for a fun-filled Cornhole Tournament hosted by South Florida Cornhole! What better way to enjoy a day in the sun then playing America’s fastest growing tailgate game while listening to live music, enjoying awesome food and drinks, beer tents, and vendors. You and your teammate will choose from 2 Skill Level Tournaments that are both 100% payouts to the top teams: “Pro Bracket” for \$40/team, “Newbie Bracket” for \$10/team. Registration: 12PM-1PM Start: 1PM PRE-REGISTRATION: Entry fee paid day of (Cash only) [www.southfloridacornhole.com/heritagefest](http://www.southfloridacornhole.com/heritagefest). The tournament is open to all ages and skill levels and will be a double-elimination format. Boards will also be out for anyone to come out and toss around! See you there!

**Marina Closed** – The Anchorage Park Marina will be closed on April 7 for the Heritage Festival/Parade. No one will have access to the ramp or the storage lots.

**Food Truck Frenzy** – Saturday, April 28, 5PM-9PM. We have a couple new trucks that will be participating in the April Food Truck Frenzy as well as many of your old favorites! There will not be a movie in the park at this Frenzy, but instead, great music!! Mark your calendars and plan on dining with us in the park!

**Travel Trips** – The North Palm Beach Recreation Dept. invites you to join us for upcoming trips to local attractions! Sign up now for these scheduled trips as most fill up quickly. Call Bill at 841-3386 with any questions about the trips. Trip registration is available on-line and in person at the Anchorage Park Activities building.

April 13 - Hard Rock Casino - \$20

April 27 - Sawgrass Mall - \$20

May 4, 5, and 6 - Key West Weekender - \$360 p.p. dbl. occupancy

**Summer Camp Registration** - NPB Summer Camp registration begins online April 2 for NPB residents and April 9 for non-residents. Pre-registration for all camp programs is required!! Multiple session discounts apply. Complete schedules and descriptions are available on the recreation pages of [www.village-npb.org](http://www.village-npb.org) or call 561-841-3386.

## Looking Ahead...

**Summer Rec Camp** for ages 8-13 years. Weekly sessions, organized activity 9:00 am – 4:00 pm at the NPB Community Center, 1200 Prosperity Farms Rd. Travel 3 days/week Fee: \$205/\$200(Resident Discount Fee)/week

Session 1: June 4-8 (NPB Pool, Roller Skating, Pirates Day, The Rapids cookout)

Session 2: June 11-15 (Ice Skating, Calypso Bay, 80’s Dance, Aquatica)

Session 3: June 18-22 (NPB Pool, Boomers, Magic Show, All American Rodeo)

Session 4: June 25-29 (Ocean Reef Park, Movies & Bowling, Superhero Day, Typhoon Lagoon)

Session 5: July 2 – 6 (NPB Pool, Glow Party, Miami Seaquarium)

Session 6: July 9-13 (Roller Skating, Movies & Bowling, Summer Formal, The Rapids cookout)

Session 7: July 16-20 (NPB Pool, Kids Fitness Festival, Disney Dress-up, Lion Country Safari)

Session 8: July 23-27 (Calypso Bay, Ninja Lounge, Pajama Party, Carlin Park Picnic)

**North Palm Beach Recreation  
2018  
Summer Camp**

**June 4<sup>th</sup> – June 29<sup>th</sup> Weeks 1,2,3,4**

Mon – June 4	Tue – June 5	Wed – June 6	Thur – June 7	Fri – June 8
<p style="text-align: center;"><b>NPB POOL</b></p>  <p><b>**bring sunscreen, lunch, change of clothes, bathing suit &amp; towel</b></p>	<p style="text-align: center;"><b>Gym Games</b> Mummy, Feats of Strength, Kickball</p> 	<p style="text-align: center;"><b>ROLLER</b></p>  <p><b>**bring socks, jeans, sweatshirt, lunch or lunch \$\$\$</b></p>	<p style="text-align: center;"><b>Pirates &amp; Patriots</b></p>  <p>dress up as your favorite Pirate or Patriot today. Games, contests, and more</p>	<p style="text-align: center;"><b>Cookout at THE RAPIDS</b></p>  <p>(DON'T BRING FOOD OR DRINK TODAY) <b>**bring sunscreen, change of clothes, bathing suit, towel</b></p>
<p style="text-align: center;"><b>Mon – June 11</b> <b>ICE SKATING</b></p>  <p><b>**bring jeans &amp; socks, sweatshirt</b></p>	<p style="text-align: center;"><b>Tue – June 12</b> <b>Gym Games</b> Volleyball, Kickball, Basketball</p> 	<p style="text-align: center;"><b>Wed - June 13</b> <b>CALYPSO BAY</b></p>  <p><b>*bring sunscreen, change of clothes, bathing suit, towel</b> <b>BUY LUNCH TODAY</b></p>	<p style="text-align: center;"><b>Thur – June 14</b> <b>80's Dance-DJ</b></p>  <p>Wear your 80's colors, wigs, bell bottoms and more...</p>	<p style="text-align: center;"><b>Fri – June 15</b> <b>AQUATICA</b></p>  <p><b>*bring sunscreen, change of clothes, bathing suit, towel, lunch &amp; dinner money</b> 6:30am depart 8:00pm return</p>
<p style="text-align: center;"><b>Mon-June 18</b> <b>NPB POOL</b></p>  <p><b>**bring sunscreen, lunch, change of clothes, bathing suit &amp; towel</b></p>	<p style="text-align: center;"><b>Tues-June 19</b> <b>Gym Games</b> Invisiball, SlowMo, Basketball</p> 	<p style="text-align: center;"><b>Wed – June 20</b> <b>Boomers</b></p>  <p><b>**bring sunscreen, lunch, snack money, and sneakers</b></p>	<p style="text-align: center;"><b>Thur-June 21</b> <b>MAGIC SHOW</b></p> 	<p style="text-align: center;"><b>Fri-June 22</b> <b>RODEO</b></p>  <p><b>**bring lunch, cowboy hat, boots</b></p>
<p style="text-align: center;"><b>Mon – June 25</b> <b>OCEAN REEF PARK</b></p>  <p><b>**bring sunscreen, lunch, change of clothes, bathing suit, towel, mask &amp; snorkel</b></p>	<p style="text-align: center;"><b>Tue-June 26</b> <b>Gym Games</b> Spud, Olympic Challenge, Kickball</p> 	<p style="text-align: center;"><b>Wed – June 27</b> <b>MOVIES</b> Downtown at the Gardens, bring snack money</p> <p style="text-align: center;"><b>BOWLER</b></p>  <p><b>**bring socks, jeans, lunch or lunch \$\$\$</b></p>	<p style="text-align: center;"><b>Thur-June 28</b> <b>SUPERHERO DAY</b></p>  <p>dress up as your favorite Superhero today. Games, contests, and more</p>	<p style="text-align: center;"><b>Fri - June 29</b> <b>TYPHOON LAGOON</b></p>  <p><b>*bring sunscreen, change of clothes, bathing suit, towel, lunch, dinner money</b> 6:30am depart 8:00pm return</p>

1963 - 2018

Learn of the past and look into the future of the Country Club Facility



Please join us at the Country Club on April 28, 2018 from 1:00 - 6:00 PM as we bid a fond farewell and pay tribute to the existing clubhouse while celebrating the Country Club's new beginning!



Music, food, and so much more so, save the date!! For more information call 841-3386

## Just a Friendly Reminder

We provide refuse collection services five(5) days a week for all Village residents. All refuse should be ready for collection by 7:00am. Residents must provide their own garbage/trash can and place it by their home for pickup (“side door service”). Bulk items, vegetation, and recycling should be placed curbside. Our schedule is as follows:

- Monday - Garbage, Trash, and Bulk Items
- Tuesday - Vegetation
- Wednesday - Garbage, Trash, and Bulk Items
- Thursday - Vegetation and Recycling
- Friday - Garbage, Trash, and Bulk Items



Please note that if a contractor is hired, e.g. landscaper or home remodeler, they are responsible to haul away the vegetation and construction debris.

### Place These In Your Blue Bin



**WE NOW ACCEPT Steel Cans**

- Plastic Containers - #1-#7
- Steel Cans
- Aluminum Cans
- Aluminum Foil
- Aluminum Pie Pans
- Drink Boxes
- Milk and Juice Cartons
- Glass Bottles and Jars



### Place These In Your Yellow Bin



**WE NOW ACCEPT**  
Beverage Cartons  
Tissue Boxes  
Dry Food Boxes  
Unwanted Mail  
School/  
Office Paper

- Newspapers
- Magazines/Catalogs
- Unwanted Mail
- School/Office Paper
- Phone Books
- Paper Bags
- All Cardboard Boxes (flattened and cut to 3' x 3' maximum)



Place flattened, cardboard pieces no larger than 3'x3' in or next to yellow bin.

1 (866) NEW-BINS • [www.swa.org](http://www.swa.org) • [recycle@swa.org](mailto:recycle@swa.org)

### Major Street Projects

Beginning in late April or early May the Village plans to invest \$400,000 in milling and resurfacing on the following streets:

- Lighthouse Drive from just west of the bridge to Juniper Drive including all new street striping. (The Prosperity Farms Road intersection has already been done.)
- Oyster Road.
- Riverside Road. (The Anchorage Drive intersection and cul-de-sac have already been done.)
- Atlantic Road (south only section), Lakeside Drive (Atlantic Road to Cruiser Road North), and the Cruiser Road loop.
- West end of Camelot Motor Lodge alley. (Needed to resolve a drainage issue.)

This list was developed with the use of the pavement condition assessment software and confirmed as appropriate segments to mill and resurface by the Village Engineer. There are many other streets we can and will need to do, but we need to start somewhere and these are the priorities right now based on all the information available. The project should be completed within 60 days of commencement. If you have questions or concerns please contact the Director of Public Works, Steven Hallock, at 561.691.3440 or [shallock@village-npb.org](mailto:shallock@village-npb.org).



### Sidewalk Repairs

The Village budgeted \$154,000.00 in FY 2017-18 for repair and replacement of sidewalks throughout the community. This work has been deferred in the past and requires a significant investment this year in order to eliminate potential tripping hazards. Staff has developed a list over the last few years of known sidewalk projects in several areas of the Village and is using this list to prioritize the sidewalk work. A two-phased approach to address the sidewalk maintenance needs is being used. The first phase involves saw cutting the sidewalks (as opposed to grinding the edges) to remove trip hazards. **We have eliminated 750 sidewalk tripping hazards this year using this method.** For those sidewalk segments that aren't candidates for saw cutting, meaning that they are severely cracked or have been displaced by tree roots to the point that there is not enough concrete to cut, removal and replacement will be used. This second phase of the project will begin in May and we expect to eliminate another 100 sidewalk tripping hazards. If you have questions or concerns please contact the Director of Public Works, Steven Hallock, at 561.691.3440 or [shallock@village-npb.org](mailto:shallock@village-npb.org).



Before



After

## Adults

**Mondays & Thursdays at 9:30 a.m.**

**Yoga** with certified yoga instructor Mi Sun Donahue (60 min.)

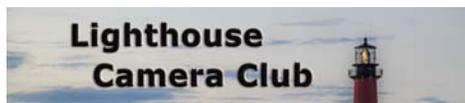
**Mondays at 11:00 a.m. Knit & Crochet**



Bring a project and knit or crochet with others in a friendly library setting. Basic knitting and crochet skills are recommended. (3 hours)

**Monday, April 16 at 6:30 p.m. AAUW Meeting**

The American Association of University Women



**Tuesday, April 10 at 6:30 p.m.**

**The Lighthouse Camera Club**  
Friendly group of photo enthusiasts. Skill levels ranging from beginners to advanced amateurs, to professionals. (2 hours)

**Tuesday, April 17 at 7:00 p.m.**

**TreeSearchers Genealogy**



Contact Sue, 841-3383

Genealogy Databases at the Library! Ancestry, World Vital Records and Heritage Quest

**Wednesdays at 12:00 p.m.**

**Great Courses filmed lecture series.** Tchaikovsky -His Life and Music (60 min. )



**Thursday, April 12 at 11:00 a.m. Rock Painting** with Kelly NPB Rocks (2hours)

**Wednesday, April 25 at 6:00 p.m. Camera Club Learning Program**

Discussion of Composition The Rule of Thirds and Beyond -The Golden Mean, Rule of Odds, Leading Lines, Layers, Frames within Frames ect. -Space and Texture -Discussion of Color versus Black & White

**Book Discussion at 11:00 a.m.**



**April 5, 2018**

The Husband's Secret  
By Liane Moriarty

(1 hour)



**May 3, 2018**

A Long Way Home: A Memoir  
By Saroo Brierley (1 hour)

**Monday, April 23 4:30 p.m.**

**Conversation with**



**Susan Jones The World of Jane Austen's**

Prequels, Sequels, and Fan Fiction, and Why Jane Austen

continues to be written by other writers

**Thursday, April 26 at 11:00 a.m.**

**Hearing Loss Support Group**

Hearing Loss Association of America, NPB Chapter. A Support Group for the Hearing Impaired (2 hours)

**Saturday, April 21**

**at 9:00 a.m.**

**Chess Club**

Contact: John Dockery, 561-762-3377



### America's Boating Course

**3 Day Class 2018**  
**April 3, 4, 5**  
**5:00 p.m. to 7:30 p.m.**

**ALL CLASSES ARE OPEN TO THE PUBLIC,**  
**12 years or older**

**THIS COURSE MEETS THE REQUIREMENTS OF FLORIDA LAW**

which requires that anyone born on or after January 1, 1988 must pass an approved boating education course to operate a motor vessel of 10 or more HP within the State of Florida

#### The course covers:

- Boating terms, types, charts, fueling, safety, handling, anchoring, trailering, and Personal Water Craft
- Required equipment, navigation lights, boat registration, law enforcement and Florida regulations.
- Aids to navigation, navigation rules, emergencies including use of VHF radio.
- Review of homework, overall review, final exam and awarding of certificates, membership interviews.

#### **LIBRARY HOURS**

**Monday-Thursday 9am-7pm**  
**Friday-Saturday 9am-5pm**  
**Sunday 1-5pm**

[www.npblibrary.org](http://www.npblibrary.org)

## Fridays at 10:00 a.m. The Sand Dollar Quilters



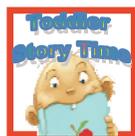
### Group

This award-winning group of dedicated quilters has been meeting and quilting in the library on individual and group projects for several years. New members welcome. Basic sewing skills are recommended, as this is not intended as a quilting class. (4 hours)

## Children

### Mondays at 2:30 p.m.

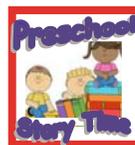
**Chess Club**- Age 8 thru 17  
Play basics chess in an informal setting. Learn strategy and good sportsmanship. (1hour)



### Tuesdays at 9:30 a.m.

### Little Listeners Story Time

Ages 17 months - age 3



### Tuesdays at 10:30 a.m. Rising Readers Story Time

Ages 3 - 5



### Tuesdays at 11:30 a.m.

### Baby Time for the Young and Restless, Age Birth—17 months

### Wednesdays at 10:30 a.m. Story Time, Ages 2-5

### Tuesdays & Wednesdays 2:15 p.m.--4:00 p.m. Creativity Time

Age 5 to 12  
Legos, Hot Wheels, Board Games



American  
Bulldog

### Wednesdays at 3:00 p.m. Kids Share a Story with Pearl

Limited Space  
(90 min.)

### Wednesday, April 4 at 3:15 p.m.

### Kids Art of the Story Discussion Group

Age 5 thru 7

After reading a picture book, we will discuss what we read as well as the illustrations. Children will then have the chance to create their own illustration. (45 min.)

### Wednesday, April 11 at 3:15 p.m.

### Secret of Storytelling age 8 thru 12

What makes a good story?  
How do they change with each retelling?

As we read aloud short stories and act out skits, we will endeavor to find out. Analyze and discuss stories in a fun group setting. (45 min.)

### Saturday, April 14 & 28 at 10:00 a.m.

**Chess for Kids** Ages 7 - 10  
Contact: Patty, 624-1045

## WRITERS WORKSHOP



Donna Gephart  
will offer a

### Writers Workshop on Thursday, April 19, 2018

3:15 p.m. to 4:15 p.m.  
4th - 7th Graders  
(Age 9 - 12)

Limited Space (25)  
Signup Sheet at Circulation



## Friends of the Library

Monday, April 2 at 5:30 p.m.  
Friends Board Meeting

### Library Closed

Sunday, April 1, 2018  
Saturday, April 7, 2018

### Downloadable/Streaming eBooks and Audiobooks



easy to use,  
no late fees,  
available 24/7

### Rosetta Stone Language



### Learning software

There are 30  
languages (see list  
below) to choose

from and each lesson contains a reading, writing, listening, and speaking portion. The product is free to all NPB Library cardholders. There is no software to download. All you need is an Internet connection, computer, tablet, or smartphone to begin learning.

### Happy Learning!!

30 Languages Arabic, Chinese (Mandarin), Dari, Dutch, English (American), English (British), Filipino (Tagalog), French, German, Greek, Hebrew, Hindi, Indonesian, Irish, Italian, Japanese, Korean, Latin, Pashto, Persian (Farsi), Polish, Portuguese (Brazil), Russian, Spanish (Latin America), Spanish (Spain), Swahili, Swedish, Turkish, Urdu, Vietnamese.



Know Your Code



## Community Development

**The Village recently made revisions to the Village Code of Ordinances to update and modify the applicable property maintenance and housing code requirements applicable throughout the Village.**

**Below are a few of the code sections that were updated.**

### **Sec. 15-2. - Exterior property areas.**

#### Landscaping

All yards exposed to public view must be landscaped. Play areas, flowerbeds, driveways, walks, and similar areas not intended to have vegetative cover should be clearly defined and maintained free of uncultivated growth.

(1) Landscaping shall be maintained so as to present a healthy, neat and orderly appearance at least equal to the original installation and shall be mowed or trimmed in a manner and at a frequency so as not to detract from the appearance of the general area. Any grass and brush growing in excess of twelve (12) inches in height, dead trees, tree stumps, dead and decaying plant material, trash and garbage shall be removed from the premises. Landscaping shall be maintained to minimize property damage and public hazards, including the removal of low hanging branches over sidewalks and paved areas and those obstructing street lighting and traffic control signs. Shrubbery and other landscape materials shall be trimmed to prevent encroachment onto sidewalks and other public rights-of-way, including waterways.

(3) Landscaping shall be kept free of visible signs of insects and disease and appropriately irrigated and fertilized to enable landscaping to be in a healthy condition.

(4) All roadways, curbs and sidewalks shall be edged to prevent encroachment from the adjacent turf areas.

#### Accessory structures

All accessory structures, including but not limited to garages, storage buildings, docks, piers, boat lifts, bulkheads, screen enclosures, fences, walls, driveways and driveway aprons, walkways, and antennas shall be maintained structurally sound and in good repair and free from excessive staining, mold, and mildew.

#### Motor vehicles

(1) Motor vehicles (with the exception of recreational vehicles parked in the rear or side yard in compliance with all applicable code provisions) located on residential and non-residential parcels shall only be parked on a hard, durable surface and shall not be parked in a manner so as to impede access to doors and windows.

#### Open storage

It shall be unlawful for the owner or occupant of a residential building, structure, or property to utilize the premises for the open storage of any appliance or other item of personal property, building materials, rubbish, or similar items.

Open to the Public		NORTH PALM BEACH COUNTRY CLUB			Open to the Public	
<b>APRIL</b>		<b>TENNIS</b>			<b>APRIL</b>	
691-3425		Racquet Stringing Available			691-3425	
Private groups & private lessons may be scheduled at your convenience.						
SCHEDULE SUBJECT TO CHANGE - Please call to pre-register.						
<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>	<b>Sunday</b>
Skills & Drills call for time	Skills & Drills call for time		Skills & Drills call for time	Skills & Drills call for time	Mixed Workout 9:00	Sunday Clinic call for time
		Cardio 10:00			Juniors - 9 or 10 call for class time	Round Robin 9:00
EVERYONE IS INVITED!!!		EVERYONE IS INVITED!!!		CALL FOR DETAILS!!		
Friday Night Mixer Apr. 20 Call to register!!!	Fri. Night Mixer 6:30 p.m. Call to register!!	Friday Night Mixer social play Call to register!!!	Friday Night Mixer round robin Call to register!!!	Please call to pre-register this allows staff to schedule professionals as needed. Call to register!!!		
<b>Women's Team Round Robin &amp; Luncheon - Mon. 4/02</b>						
<b>All present, past, and future team members invited.</b>						
<b>9:30 play begins followed by lunch</b>						
<b>Junior Tennis Classes-MONDAY afternoons-3:30, 4:30, 5:30</b>						
<b>Junior Tennis Classes - SATURDAY mornings - 9:00 &amp; 10:00</b>						
<b>Camps offered during winter, spring, &amp; summer breaks!!!</b>						
<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	There's always something HAPPENING! Pick an activity. Call the club to register. It's that simple!		
Men's Adv Singles	Mixed Doubles	Mixed Workout	Men's Doubles			
6:30	6:30	6:30	6:30			
<b>CALL FOR DETAILS OR TO REGISTER FOR ANY OF THE ABOVE PROGRAMMING</b>						
<b>561-691-3425</b>						

**Police Department**

As we get closer to the warmer months, for some that means vacations are on the horizon. With this in mind, the North Palm Beach Police Department would like to remind its residents that when preparing to go out of town on vacation it is important that you take necessary steps to safeguard your homes and vehicles from potential burglars. If you'll be out of town for an extended period of time, make sure that all vehicles are locked and parked inside a closed garage if possible. If this is not possible, leave vehicles in a conspicuous location and remember to lock all windows and doors and remove all valuables. To safeguard your homes, make sure that any exterior lighting is in operation during the overnight hours as well as ensuring that all exterior doors and windows are locked. If your home is equipped with an alarm system, check to make sure it is operating properly prior to setting it. It is also a good idea to ask a friend or neighbor to look after your home when you are away and have them periodically check the property to make sure all is in order. You can make arrangements with the post office to suspend delivery to your home for specific dates. Burglars will often look to see a collection of mail and/or packages at the front door and use that as an indicator that the resident is away and the house is an easy target for a burglary. Don't let yourself fall prey to these crime opportunities and make sure to take the necessary precautions so that you and yours may enjoy your time away.

# Support Your Local Businesses

Advertise Your Village Business Here!



## DOG DAYS of SUMMER

benefitting Faith Lutheran School



**FUN FOR THE WHOLE FAMILY**

**BRING YOUR FAVORITE POOCH**

- Dog Wash
- Bounce House
- Midway for Kids
- Hot Dog Lunch
- Fitness demos by Natalie Jerue of "Silver Sneakers"
- Silent Auction & Raffles
- Fitness for Dogs with "Northlake Animal Hospital"
- Free blood pressure screenings by New Day Care Center

No Dog? Just join us for the fun!



Scan me

June 2, 2018 (9 :00am - 1:00 pm)

555 US HWY #1. NPB. 33408

Contact: 561-842-2487



"Like" Faith School NPB on  for announcements!

Space Available

**Advertise Here!**

Reach over 11,000 homes per month



**Kelley Light, PT, CMF**  
Physical Therapist  
Certified Mastectomy Fitter

Phone: 561 328-7434  
Fax: 561 328-7048

700 US Hwy1 ~ Suite G ~ North Palm Beach, FL 33408

[www.renewmastectomyboutique.com](http://www.renewmastectomyboutique.com)

# Welcome Spring!



# Support Your Local Businesses

Advertise Your Village Business Here!



## MIKE'S ALUMINUM SPECIALTIES

Mike Sanicky  
 561-848-7188  
 P: 561-627-1952 F: 561-627-1960  
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 Aluminum Lic. U17386  
 mikesaluminum@gmail.com  
 www.mikesaluminumspecialties.com



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 Has never been so easy!*

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**Jeffrey Taleff**  
 Director of Operations



631 N. U.S. Highway One, Suite 100  
 North Palm Beach, FL 33408  
 P 561-626-9500 • F 561-842-4163  
 jtaleff@seniorhelpers.com

License #HHA299993752

## Edward Jones

MAKING SENSE OF INVESTING

**Vittorio Bertuzzelli**  
 CERTIFIED FINANCIAL PLANNER

**877-VB-AT-NPB**

818 U.S. Highway One, Suite 1, North Palm Beach, FL 33408  
 Bus. 561-776-0846 TF. 877-822-8672  
 Fax 877-781-2294 Cell 561-315-0614  
 vittorio.bertuzzelli@edwardjones.com  
 www.edwardjones.com

Tax Planning & Preparation      Accounting Services  
 IRS Representation

**ANNE GERAGHTY - NEAL**  
 Certified Public Accountant

760 U.S. Highway 1, Suite 206      Office: (561) 882-0350  
 North Palm Beach, FL 33408      Fax: (561) 882-0226  
 E-mail: agncpa@aol.com



## North Palm Beach Dentistry

Your Dentist in North Palm Beach  
 www.npbdentist.com

**Dr. Paul Perella, DMD**

561-290-1636  
 contactus@npbdentist.com

700 US Highway 1, Suite A  
 North Palm Beach, FL 33408



**Gloria Malden Kaplan LLC Enrolled Agent**  
 Admitted to Practice Before The IRS

**Income Tax Preparation**  
 Individual, Partnerships  
 Corporations, Trusts & Estates

700 U.S. Highway 1 - Suite K  
 North Palm Beach, FL 33408

561-799-7090  
 Fax: 561-459-8057  
 gloriamaldenkaplan.com  
 gloriamaldenkaplan@comcast.net



**James Pavlik, P.A.**  
 Realtor, North Palm Specialist  
 561-818-8325  
 pavlik.james@icloud.com

**Directory**

Village Hall  
 501 U.S. Highway One  
 North Palm Beach, FL 33408  
 841-3380  
 www.village-npb.org

Village Hall Hours: M-That, 8am - 5pm  
 Friday 7am - 4pm

<b>Country Club</b>	
Membership	691-3438
Golf Shop	691-3433
Pool	691-3427
Tennis	691-3425
Restaurant	691-3430
<b>Community Development</b>	841-3365
<b>Finance</b>	841-3360
<b>Human Resources</b>	882-1155
<b>Library</b>	841-3383
<b>Police and Fire:</b>	
Emergency	<b>911</b>
Non-Emergency	848-2525
<b>Public Works</b>	691-3440
<b>Recreation</b>	841-3386
Anchorage Park	841-3386
Community Center	841-3389
Osborne Park	841-3387
<b>Village Clerk's Office</b>	841-3355
<b>Village Historian</b>	841-3371
<b>Village Manager's Office</b>	904-2122

**Regular Garbage Pickup Schedule**

**Mondays - Garbage, Trash, & Bulk Items**  
**Tuesdays - Vegetation**  
**Wednesdays - Garbage, Trash & Bulk Items**  
**Thursdays - Vegetation & Recycling**  
**Fridays - Garbage, Trash & Bulk Items**

**Boards/Committees Meeting Schedule**

Audit Committee ..... on call  
Code Enforcement Special Magistrate Hearing ..... 1<sup>st</sup> Monday, on call  
Construction Board of Adjustment ..... on call  
Golf Advisory Board ..... 3<sup>rd</sup> Monday, monthly, 6:00pm  
Infrastructure Surtax Oversight Committee ..... on call  
Library Advisory Board ..... 4<sup>th</sup> Tuesday, monthly, 7:00pm  
Pension Board - General Employees ..... on call  
Pension Board - Police & Fire ..... on call  
Planning Commission ..... 1<sup>st</sup> Tuesday, monthly, 6:30pm  
Recreation Advisory Board ..... 2<sup>nd</sup> Tuesday, monthly, 7:00pm  
Waterways Board ..... next to last Tuesday, monthly, 4:00pm  
Zoning Board of Adjustment ..... on call

**Upcoming Council Meetings**

Thursday, April 12th, 2018, 7:30 pm  
 Thursday, April 26th, 2018, 7:30 pm

**Village Council**

**Darryl C. Aubrey**  
 Mayor

**Robert A. Gebbia**  
 Vice Mayor

**Mark Mullinix**  
 President Pro Tem

**David B. Norris**  
 Councilmember

**Susan Bickel**  
 Councilmember

**Andrew D. Lukasik**  
 Village Manager

**Melissa Teal, MMC**  
 Village Clerk

Village Council members may be contacted through the office of the Village Clerk at 841-3355 [council@village-npb.org](mailto:council@village-npb.org)

Regular meetings are held at 7:30 pm the 2nd & 4th Thursday of the month and are open to the public.

All meetings are held at:  
 Village Hall Council Chambers  
 501 U.S. Highway One  
 North Palm Beach, FL 33408

NORTH PALM BEACH, FL 33408

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